### **APPENDIX -IX**

## MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL

DOCUMENTS/INFORMATION

| SL<br>NO.                      | INFORMATION                       | DETAILS   |  |
|--------------------------------|-----------------------------------|---|--|
| 1                              | NAME OF THE SCHOOL                | UNITED INDIAN SCHOOL  |  |
| 2                              | AFFILIATION NO.(IF APPLICABLE)    | 5930004   |  |
| 3                              | SCHOOL CODE (IF APPLICABLE)       | 90094   |  |
| 4                              | COMPLETE ADDRESS WITH PIN CODE    | UNITED INDIAN SCHOOL P.O.BOX.1589, HAWALLI<br>CODE.32016 KUWAIT |  |
| 5                              | PRINCIPAL NAME                    | RADHAKRISHNAN C   |  |
| 6                              | PRINCIPAL QUALIFICATION           | MA B.Ed MBA HR  |  |
| 7                              | SCHOOL EMAIL ID                   | uiskuwait@gmail.com   |  |
| 8                              | CONTACT DETAILS (LANDLINE/MOBILE) | 0096524310510   |  |
| B : DOCUMENTS AND INFORMATION: |                                   |   |  |
|                                |                                   |   |  |

| NO. |  | SCHOOL'S WEBSITE  |
|-----|--|---|
| 1   | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.uiskwt.com/_files/<br>ugd/44508e_277b26ae88ba4d22bd0791bb87ccd8f6.pdf |

COPIES OF SOCIETIES/TRUST/COMPANY https://www.uiskwt.com/ files/ REGISTRATION/RENEWAL CERTIFICATE, AS ugd/44508e bc7523205bbc47d2b09ef3de9ef9a6b8.pdf **APPLICABLE** 

3 COPY OF NO OBJECTION CERTIFICATE (NOC) https://www.uiskwt.com/\_files/ ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT ugd/44508e 2f36cc6f77cb47369a8d2a0f6a66cbf1.pdf

COPIES OF RECOGNITION CERTIFICATE UNDER https://www.uiskwt.com/ files/ RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE ugd/44508e bc7523205bbc47d2b09ef3de9ef9a6b8.pdf

5 COPY OF VALID BUILDING SAFETY CERTIFICATE AS https://www.uiskwt.com/\_files/

PER THE NATIONAL BUILDING CODE ugd/44508e 86595beb78c54f389dbc22d7f0f909be.pdf 6 COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED https://www.uiskwt.com/ files/

BY THE COMPETENT AUTHORITY

ugd/44508e 86595beb78c54f389dbc22d7f0f909be.pdf

LINKS OF UPLOADED DOCUMENTS ON YOUR

| 7  | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://uiskwt.com/_files/<br>ugd/44508e_e21afe934af14f0eaff5761a55a21ed6.pdf     |  |  |
|--|---|---|--|--|
| 8  | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://www.uiskwt.com/_files/<br>ugd/44508e_bc7523205bbc47d2b09ef3de9ef9a6b8.pdf |  |  |
| NOTE:  THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/ MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.  C: RESULT AND ACADEMICS: |   |   |  |  |
| SL<br>NO.  | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                              |  |  |
| 1  | FEE STRUCTURE OF THE SCHOOL   | https://www.uiskwt.com/_files/<br>ugd/44508e_853cf2c1bfc34ba2966ea34918ce21f8.pdf |  |  |
| 2  | ANNUAL ACADEMIC CALENDER  | https://www.uiskwt.com/_files/<br>ugd/44508e_25c7841de034403285626f2e2c138996.pdf |  |  |
| 3  | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)   | https://www.uiskwt.com/_files/<br>ugd/44508e_bfc1ba6f9a934f28ba20750f54ceefb5.pdf |  |  |
| 4  | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS  | https://www.uiskwt.com/_files/<br>ugd/44508e_dcef21b46679418b81615c81368a8e64.pdf |  |  |
| 5  | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY  | https://www.uiskwt.com/_files/<br>ugd/44508e_971e1fc9bcca4e9da8cf0fd3ba50e58b.pdf |  |  |
| D : STAFF (TEACHING) :   |   |   |  |  |
| SL<br>NO.  | INFORMATION   | DETAILS   |  |  |
| 1  | PRINCIPAL   | RADHAKRISHNAN C   |  |  |
| 2  | TOTAL NO. OF TEACHERS   | 214   |  |  |
|  | PGT   | 110   |  |  |
|  | TGT   | 77  |  |  |
|  |   |   |  |  |

|                 | PRT   |                                  |                              | 8                  | 8                   |  |
|-----------------|---|----------------------------------|------------------------------|--------------------|---------------------|--|
|                 |   |                                  |                              |                    |                     |  |
| 3               | TEACHERS SECTION RATIO                        |                                  |                              | 1:1.5              | 1:1.5               |  |
| 4               | DETAILS OF SPECIAL EDUCATOR                   |                                  |                              | NISHA MARY         | NISHA MARY THOMAS   |  |
| 5               | DETAILS OF COUNSELLOR AND WELLNESS<br>TEACHER |                                  |                              | JUIN CHRIST        | JUIN CHRISTINA MARY |  |
| RESULT CLASS: X |   |                                  |                              |                    |                     |  |
| SL<br>NO.       | YEAR  | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS             |  |
| 1               | 2024  | 408                              | 401                          | 98.20              | EXCELLENT           |  |

# RESULT CLASS: XII

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS   |
|-----------|------|----------------------------------|------------------------------|--------------------|-----------|
| 1         | 2024 | 270                              | 260                          | 92.20              | EXCELLENT |

#### E : SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION   | DETAILS                                     |
|-----------|---|---|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 4046  |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 150 & 40                                    |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 8 & 50                                      |
| 4         | INTERNET FACILITY   | YES   |
| 5         | NO. OF GIRLS TOILETS  | 28  |
| 6         | NO. OF BOYS TOILETS   | 29  |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=xoK_4G7pRiA |